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## Planning Committee

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### Time and Date

2.00 pm on Thursday, 26th May, 2022

### Place

Council Chamber - Council House

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1. **Apologies for Absence**

2. **Declarations of Interest**

3. **Members Declarations of Contact on Planning Applications**

Members are reminded that contacts about any planning applications on this agenda must, unless reported to this meeting by the Strategic Lead for Planning, be declared before the application is considered.

4. **Minutes of the Meeting held on 17 April 2022** (Pages 3 - 6)

5. **Application FUL/2021/2241 - 428 The Chace Hotel, London Road** (Pages 7 - 32)

Report of the Strategic Lead for Planning

6. **Application FUL/2021/3298 - Abbots Lane** (Pages 33 - 46)

Report of the Strategic Lead for Planning

7. **Application FUL/2021/3317 - Paragon Park, Foleshill Road** (Pages 47 - 84)

Report of the Strategic Lead for Planning

8. **Application FUL/2022/0070 - 73 Spon End** (Pages 85 - 102)

Report of the Strategic Lead for Planning

9. **Application FMP/2021/3789 - Coundon Court School, Northbrook Road** (Pages 103 - 140)

Report of the Strategic Lead for Planning

10. **Late Representations**

To be circulated at the meeting.

11. **Outstanding Issues**

There are no outstanding issues.

12. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

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Julie Newman, Director of Law and Governance, Council House, Coventry

Wednesday, 18 May 2022

Note: The person to contact about the agenda and documents for this meeting is Carolyn Sinclair / Usha Patel [carolyn.sinclair@coventry.gov.uk](mailto:carolyn.sinclair@coventry.gov.uk) / [usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk)

Membership: Councillors N Akhtar, P Akhtar, R Auluck (Deputy Chair), R Bailey, L Harvard (Chair), M Heaven, G Lloyd, C Miks, S Nazir, A Tucker and D Welsh (By Invitation)

T Khan R Simpson – Membership to be confirmed at the Annual Meeting

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**Carolyn Sinclair / Usha Patel**

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